

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OCT 30 4:03 PM '70
S.C. CHIPPING
1110.54 DR.
OLLIE FARNSWORTH
R.M.C.

VOL 901 PAGE 469

KNOWN ALL MEN BY THESE PRESENTS, That MARTIN AND CHARPING BUILDERS a corporation, in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: GREEN FIELDS SUB-DIVISION

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said MARTIN AND CHARPING has caused this instrument to be executed by its proper officials this 2 day of OCTOBER, 19 70.
ATTEST: Martin & Charping Secretary
By T. J. Martin President

(Affix Corporate Seal)
Signed, Sealed and Delivered in the presence of:
Ron S. Hunt
Harry Trammell
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me RON HUNT and made oath that HE he saw the within named MARTIN AND CHARPING by Martin & Charping President, and By T. J. Martin Secretary, sign, seal and as its act and deed deliver the within written instrument, and that HE he with HARRY TRAMMELL witnessed the execution thereof.

SWORN to before me this 12th day of October, A. D., 19 70
Charles D. Boone Notary Public, My Commission Expires April 7, 1979
Ron S. Hunt

Filed 30 Day of October, A. D., 19 70 and recorded in Book 901 Page 469 Fee, \$ Paid At 4:03 P.M. #10427

R.M.C. Greenville County